

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

July 11, 2016

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Open Forum
4. Consent Agenda


The Consent Agenda is considered to be self explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- Budget Amendments;
- Consider approving bills;
- Approve utility crossing County Roads
- Commissioners Court Minutes

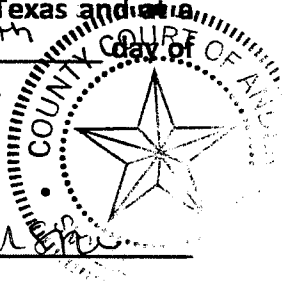
Regular Meeting 6/27/2016

5. Hear a presentation from Pattillo, Brown and Hill, LLP on the 2015 audit for Anderson County and take action as necessary.
6. Consider and take action on a donation of \$3,000.00 to the Dogwood Garden Club for beautification of the courthouse square during the holidays.
7. Discuss and take action on proposals for the Anderson County Courthouse 2nd and 3rd floor renovations.
8. Discuss and take action on a Resolution for the Sale of Property held by Elkhart Independent School District;
RE: TRACT 1: BEING 1 ACRES, TRACT 9, BLOCK 359, PART OF THE ROBERT ERWIN SURVEY, ABSTRACT NUMBER 262, AS DESCRIBED IN GIFT DEED RECORDED IN VOLUME 1363, PAGE 361, FILED AUGUST 4, 1993, ANDERSON COUNTY, TEXAS AND BEING FURTHER IDENTIFIED ON THE TAX ROLLS AND RECORDS OF ELKHART INDEPENDENT SCHOOL DISTRICT UNDER ACCOUNT NUMBER R20976
Situs per Anderson County Appraisal District: 2110 FM 1817
9. Consider and take action on the annual contract with Meals on Wheels of Palestine.
10. Adjourn

COMMISSIONERS COURT OF ANDERSON COUNTY, TEXAS

BY 
ROBERT D. JOHNSTON, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 8th day of July, 2016 at 8:44 AM/PM.



Mark Staples
COUNTY CLERK

Melissa Hender
BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioners Court may take action related to adopted rules of conduct or procedure.